



CITY OF STOCKTON

PUBLIC WORKS DEPARTMENT

MUNICIPAL SERVICE CENTER • 1465 S. Lincoln Street • Stockton, CA 95206-1941 • 209 / 937-8341 • Fax 209 / 937-8883

LETTER OF CLARIFICATION NO. 1

**MISCELLANEOUS EQUIPMENT
PROJECT NO. OM-23-111**

TO ALL PROSPECTIVE BIDDERS

DATE: May 02, 2023

Letter of Clarification No. 1 for the above project consists of the following:

- 1. This acknowledgment form (see important Notice at the end of this document).

NOTICE TO CONTRACTORS:

- 2. Section 2.1 "Scope of Services" has been updated with an additional specification. Specification "K" has been added to project OM-23-111 and reads as follows:

K. Minimum Specifications for Power Rodder

- TSE Continuous Power Rodder, Model S660-36-ATO or equivalent
- Please see attachment K for the complete product spec guide

CHAD REED, DEPUTY DIRECTOR
PUBLIC WORKS DEPARTMENT

JLA:CR:MO:AB:kc

NOTICE: THIS FORM MUST BE SIGNED AND RETURNED WITH YOUR PROPOSAL. FAILURE TO INCLUDE OR ACKNOWLEDGE A CLARIFICATION MAY RESULT IN THE PROPOSAL BEING REJECTED AS NOT RESPONSIVE.

CONTRACTOR: _____

CONTRACTOR SIGNATURE: _____

DATE: _____